ONE MULE/D	ONKE	Y PER E	NTRY F	ORM	202	<u>5 Ame</u>	erican M	ule & l	Bluegras	s Fest	ival M	ule SI	now
SHOW DATE:	9/26 -	9/27, 20	25		LOCA	TION:	Shelby	ville, T	N	BAC	<#		
REG#			HO	RSE'S	NAME:	_			_				
Foal Date:							Sex	must	be indic	ated			
Donkey	Mule	T/L Do	onkey	Gaite	d Mule	Gaite	Donkey	Jack	Gelding	Jennet	John	Mol	ly
OWNER								•					
ADDRESS		710001	55				DUONE /		CITY				
STATE MEMBERSHIF	D #	ZIPCOI EX					PHONE # EMAIL:						
By act of entering	_			and ov	nibitore o	aroo that t	_	Mula & Blu	lograce Eastiv	al NASMI)	Matsor	Horso
Shows, LLC, Coowill not be held resort equine profession which resulted frovoluntarily assume SIGNATURE:	per Steel sponsible ional, or a m the inh	Arena, the e for loss, in any other p nerent rise	e Celebra njuty, dan erson, in of equine	tion, even nage or de cluding co activities	t manage ebts in co prportions (pursuan	ement, even ennection vand partr at to Tenne	ent grounds, e with this event erships are in essee Code Al	vent comn I unders nmune froi nnotated, t	nittee/personr tand that und m liability for t title 44, chapt	nel, volunte er Tenness the death o er 20). By e	ers, and e see law, and r injury of a centering the sulting illne	vent spo n equine a particip e facility,	nsors sponsor pant, you
1. Open Exhib	itor Nar	me							ID#		Rirth	idate:	
Address:							City:			State		Zip:	
Relationship	to Owi	ner					_	class nui	mber(s) in l				ibitor
rtolationomp									11261(6) 111			110 OXIII	ibitor.
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	<u> </u>	<u>Ш</u>			<u> </u>								
2. Amateur E	xhibitor	Name _							ID#			idate:	
Address:							City:			State		Zip:	
Relationship	to Owi	ner -					Put o	lass nur	nber(s) in b	oxes bel	ow for th	is exhil	bitor.
][
3. Youth Exhi	bitor Na	ame							ID#		Birth	idate:	
Address:							City:		-	State		Zip:	
Relationship	to Owi	ner						lass nur	nber(s) in b	oxes bel	ow for th		bitor.
DO YOU HAVE	STALL	S? '	Yes			eck one)		E A TACK S	STALL?		Yes	No
			_					ONLI					_
Stalls Per Day					\$		Office fees		_	@	\$ 10	=	
Tack Stall Per	_				\$		Entry Fees I		_	@	\$ 20	=	\$
Barn Porch Pe	er Day_	@ <u>\$</u>	20/day	=	\$		Entry Fees a	after 7/31	/25 _	@	\$ 25	=	\$
Show Ticket	1 Day	@ <u>\$</u>	10	=	\$		Pullers Fee/	Team	_	@	\$ 20	=	\$
Show Ticket2	2 Days	@ <u>\$</u>	15	=	\$		NASMDA F	e per Ed	juine _	1 @	\$ 3	=	\$ 3
Shavings				=	\$	_			-	(a) O - !-	0	•	
Payment to: A		Column an Mule		grass F	\$ estival	Deadl	ne: 7/31/2!	5	Cash or	tal Colur ' Check		= \$	
Mail to: Wats				_								<u> </u>	om
Credit Card #					_ Exp.	/_	Sec						
4% Credit/[Debit (Card T	ransa	ction I	ee wi	II be a	dded.						